

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 21 1996
 Returned to applicant for correction MAY 21 1996
 Corrected application filed JUL 18 1996
 Map filed JUL 18 1996 under 61968

The applicant **Central Nevada Utilities Company**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under Application 61403

1. The source of water is **Underground - Well No. 11**
2. The amount of water to be changed **18.5 AFA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SW¼ SE¼ Section 14, T.20S., R.53E., MDB, or at a point from which the SE corner of said Section 14 bears South 76°58'34" East, 2216.06 feet**
6. The existing permitted point of diversion is located within **NW¼ NE¼ Section 27, T.19S., R.53E., MDB&M, or at a point from which the NE corner of said Section 27 bears North 72°29'20" East, 2111.13 feet**
7. Proposed place of use **See Attached**
8. Existing place of use within the **N¼ NE¼ Section 28, T.19S., R.53E., MDB&M - 43.9 acres total, 3.7 acres to be removed by this application within the NE¼ NE¼ of said Section 28**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump and distribution system**
12. Estimated cost of works **Extisting**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please use maps on file at the Division of Water Resources under Application 60694 to support the proposed place of use and under Application 61403 to support the existing point of diversion and place of use.**

By **s/Bruce R. Scott**
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared **cms/bk** **jr/cms**

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 61403 is issued subject to the terms and conditions imposed in said Permit 61403 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52286, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 61065, 61968, 61969, 62037, 62038, 62716, 62717, 62726, and 62920 shall not exceed 19,438.14 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04332 cubic feet per second, but not to exceed 18.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

February 20, 2000

Proof of the application of water to beneficial use shall be filed on or before:

March 20, 2000

Map in support of proof of beneficial use shall be filed on or before:

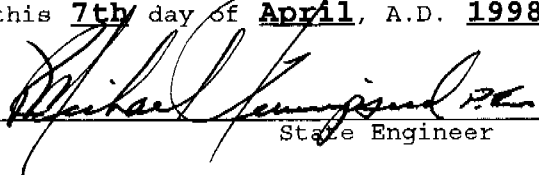
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of April, A.D. 1998


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Item 7 - Proposed Place of Use

ALL OF SECTIONS 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and N $\frac{1}{2}$ Section 33, Township 19 South, Range 53 East; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, Township 20 South, Range 53 East; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 20 South, Range 54 East; and

N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 3, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 4, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 5, and a portion of the N $\frac{1}{2}$ Section 6, Township 21 South, Range 54 East;

all MDB&M, in the County of Nye, State of Nevada

all within Central Nevada Utilities Company Certified Public Service Commission Boundary

Additional area in proposed place of use for this application and pending Central Nevada Utilities Company Proposed Public Service Commission Boundary:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, Township 20 South, Range 53 East, MDB&M (Diamond Bar Subdivision)